NJSFWC Environment Dept. Registration Form District _Shore - 2023-2024

Category #		Name of Category		
Sub-Category Letter		Name of Sub-Category		
LEVEL: (Circle one)	BEGINNER	ADVANCED	PROFESSIONAL	
JUDGING CRITERIA		AWARD		
Artistic Design	Design	GOLD	BLUE (1st)	
	Interpretation	SECOND	THIRD	
Grooming		JUDGE'S COMMENTS:		
HorticultureCultural Perfection				
	Grooming			
	Distinction			

Materials used in Potpourri:

NAME	PHONE		
	ke it to appear on the certificate. You may use an address label)		
ADDRESS			
	DISTRICT		
	UIRED FOR A SINGLE ENTRY DO <u>NOT</u> CUT IT APART		
NJSFWC Environment De	ept. Registration Form District_Shore_ – 2023-2024		
Category #	Name of Category		
Sub-Category Letter	Name of Sub-Category		
NAME	PHONE		
(Print your name as you would like	it to appear on the certificate. You may use an address label)		
ADDRESS			
CLUB	DISTRICT		
(:	Sign when you come for pickup)		
RETURN FOR	M TO: DISTRICT ENVIRONMENT CHAIRMAN		
BY: date POSTMARKED no later than	Send to District Environment Chair		
2 weeks prior to your	Dr. Kathleen Marino, WC of Spring Lake, marino99@gmail.com		
District Achievement day	98 Leedsville Dr., Lincroft, NJ 07738 908-244-8902		